## **RIVERCITY BASS CLUB**

| Lake:            |        |             |           | Date:                 |        | Time:       |           |
|------------------|--------|-------------|-----------|-----------------------|--------|-------------|-----------|
| Boater<br>Name:  |        |             |           | Non - Boater<br>Name: |        |             |           |
| Length<br>inches | Weight | Qty of Bass | Total Wt. | Length inches         | Weight | Qty of Bass | Total Wt. |
| 14               | 1.45   |             |           | 14                    | 1.45   |             |           |
| 14 - 1/2         | 1.63   |             |           | 14 - 1/2              | 1.63   |             |           |
| 15               | 1.82   |             |           | 15                    | 1.82   |             |           |
| 15 - 1/2         | 2.02   |             |           | 15 - 1/2              | 2.02   |             |           |
| 16               | 2.25   |             |           | 16                    | 2.25   |             |           |
| 16 - 1/2         | 2.49   |             |           | 16 - 1/2              | 2.49   |             |           |
| 17               | 2.74   |             |           | 17                    | 2.74   |             |           |
| 17 - 1/2         | 3.02   |             |           | 17 - 1/2              | 3.02   |             |           |
| 18               | 3.31   |             |           | 18                    | 3.31   |             |           |
| 18 - 1/2         | 3.62   |             |           | 18 - 1/2              | 3.62   |             |           |
| 19               | 3.95   |             |           | 19                    | 3.95   |             |           |
| 19 - 1/2         | 4.31   |             |           | 19 - 1/2              | 4.31   |             |           |
| 20               | 4.68   |             |           | 20                    | 4.68   |             |           |
| 20- 1/2          | 5.08   |             |           | 20- 1/2               | 5.08   |             |           |
| 21               | 5.49   |             |           | 21                    | 5.49   |             |           |
| 21 - 1/2         | 5.94   |             |           | 21 - 1/2              | 5.94   |             |           |
| 22               | 6.40   |             |           | 22                    | 6.40   |             |           |
| 22 - 1/2         | 6.89   |             |           | 22 - 1/2              | 6.89   |             |           |
| 23               | 7.41   |             |           | 23                    | 7.41   |             |           |
| 23 - 1/2         | 7.95   |             |           | 23 - 1/2              | 7.95   |             |           |
| 24               | 8.52   |             |           | 24                    | 8.52   |             |           |
| 24 - 1/2         | 9.12   |             |           | 24 - 1/2              | 9.12   |             |           |
| 25               | 9.75   |             |           | 25                    | 9.75   |             |           |
| Daa4 5 Daa       |        |             |           | Dant 5 Dan            |        |             |           |
| Best 5 Bas       | Length | Weight      | Total     | Best 5 Bas            | Length | Weight      | Total     |
| 1                |        |             |           | 1                     |        |             |           |
| 2                |        |             |           | 2                     |        | †           |           |
| 3                |        |             |           | 3                     |        |             |           |
| 4                |        | 1           |           | 4                     |        | †           |           |
| 5                |        |             |           | 5                     |        | 1           |           |
| Total Weigh      | nt     |             |           | Total Weigh           | nt     | 1           |           |
|                  |        |             |           |                       |        |             |           |
| Best Bass        |        |             |           | Best Bass             |        |             |           |

## RIVERCITY BASS CLUB

## **Paper Fish Tournament Rules:**

- 1. The fisherman catching the fish will position it on the measurement board. His Partner shall approve positioning, read the length of the fish, and immediately record the length and weight of the fish on this form according to the scale above.
- 2. Fish shall be measured in accordance with State law.
- 3. Fish length shall be recorded in accordance with Figure 1.
- 4. One fish greater than 21" in length will be brought to weigh-in

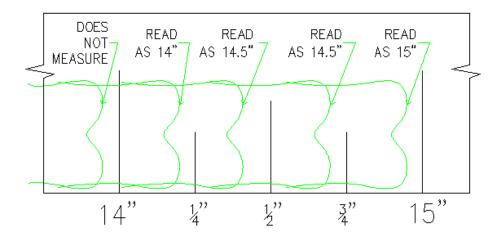


Figure 1