

**River City Bass Club (RCBC) 35<sup>th</sup> Annual Open Bass Tournament Sunday, October 16, 2011**

**OFFICIAL RULES**

1. All entry fees must be paid before 6:00AM October 16th, 2011
2. A team will consist of two fisherpersons fishing from the same boat. One person may fish alone if they pay a full \$100 entry fee.
3. Contestants cannot fish Lake LBJ during the hours between 6:00PM Saturday, October 15th and 6:30AM, Sunday, October 16th 2011.
4. Fishing hours are from 6:30AM to 3:30PM on October 16th, 2011. (NO EXCEPTIONS – SEE RULE 15)
5. Official time will be by KVET Radio 1300 KC AM.
6. All fish must be caught on artificial lures by casting, using one rod and reel at a time. NO TROLLING.
7. Only Largemouth, Smallmouth and Spotted Bass may be weighed. (MINIMUM LENGTH OF 14 INCHES)
8. Any team attempting to weigh-in a fish less than 14 inches will be disqualified.
9. Fish will be measured with mouth closed and tail compressed.
10. There will be a 5 fish limit per team – any team attempting to weigh-in more than 5 fish will be disqualified.
11. Each boat must have a properly aerated livewell able to maintain alive a limit catch of bass. No iced, frozen, or pale gilled fish will be weighed. The decision of the Tournament Director will be final.
12. All fish weighed-in become the property of the River City Bass Club with the exception of trophy bass. A live release program will be in effect.
13. The River City Bass Club will take every precaution to assure a live release. Tournament contestants must go through a separate line to obtain a weigh-in bag provided by the River City Bass Club. No other bags will be accepted in the weigh-in line. Contestants who have not been through or are not in line to pick up a weigh-in bag by the 3:30PM deadline will be considered late and will be disqualified.
14. Contestants that violate Federal or Texas State Game Laws will be disqualified.
15. Any contestant or team that violates any tournament rule will be disqualified.
16. River City Bass Club reserves the right to reject any application.
17. Any protest must be in writing to the judges within 30 minutes after weigh-in.
18. All winners may be subject to a polygraph test.
19. River City Bass Club is not responsible or liable for injury or loss of property.
20. Ties will be decided by a toss of a coin.
21. All monies awarded will be by check.
22. Trailering is allowed.
23. There will be a ¼ pound deduction for each dead fish. The ruling will be made by the Tournament Director and all decisions are final.
24. U.S. Coast Guard approved life jackets must be worn and fastened and a kill switch used while the big engine is running.

Make Checks Payable To: **River City Bass Club**

**Mail Entries to:**

River City Bass Club  
P.O. Box 10153  
Austin TX 78766

**Drop Off Entries by 5:00PM Sat., Oct. 15th 2011 here:**

Jenson Fishing Tackle 3601 W Parmer Ln, Suite 102 Austin TX 78727 (512)836-1788	Fish Finders Marine 1101 N. Industrial Blvd (E) RoundRock TX 78681 (512)248-8348
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**Hand Deliver**

5:00 AM – 6:00 AM

DAY OF TOURNAMENT

<u>McNair Park</u> Ramp, Lake LBJ	or	<u>Cottonwood</u> Ramp, Lake LBJ
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**Tournament Weigh-In Location**

McNair Park, Lake LBJ

**Tournament Questions? Comments? Call a**

**River City Bass Club member!**

Dennis Creech	(512)863-7403
Martin Warnasch	(512)658-2590
Robert Johnson	(512)284-6895
Damon Ross	(512)287-0701

**WEIGH SLIP – DETACH & BRING TO WEIGH IN**

Angler #1: \_\_\_\_\_  
(Print name clearly)

Angler #2: \_\_\_\_\_  
(Print name clearly)

# Of Fish: \_\_\_\_\_ #Dead Fish: \_\_\_\_\_ Big Bass: \_\_\_\_\_ TEAM WEIGHT: \_\_\_\_\_

Angler #1 signature: \_\_\_\_\_

Angler #2 signature: \_\_\_\_\_

RCBC Member signature: \_\_\_\_\_

**ENTRY FORM - REMOVE AND RETURN THIS SECTION WITH YOUR ENTRY FEE MONEY**

Angler #1: \_\_\_\_\_  
(Print name clearly)

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ TELEPHONE #: \_\_\_\_\_

Angler #1 signature: \_\_\_\_\_  
(I have read, understood and agree to abide by Official Rules as stated above)

Angler #2: \_\_\_\_\_  
(Print name clearly)

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ TELEPHONE #: \_\_\_\_\_

Angler #2 signature: \_\_\_\_\_  
(I have read, understood and agree to abide by Official Rules as stated above)